

PAKISTAN WATER & POWER DEVELOPMENT AUTHORITY APPLICATION FORM FOR RECRUITMENT FROM BPS-01 TO BPS-05 OFFICE NAME

Paste your recent Photograph here Do Not Staple

For Of	fice	Use	e on	ly																											
Form No.								Date Received										Received By													
Applied for the Post of							B	PS	Station							lo	Quota, Applied For														
									J. J							manuf cippinod i oi															
Applic	ant	Nan	no (ın C	anii	al I	otte	ere)																							
Applic		Ivan	10 (-apii			13,				П					П	Т	П						П	Т					Г
Father	's /l	Husi	band	d's l	Nam	ie (l	n C	apit	al le	tter)	ш	-	_	_	_		-1	_	_		_				<u> </u>	_		_	_	
S/o, [Γ,		Γ			_				Г	П	П	П							П	Г					
CNIC No.					_	ш		_		_	⊢	_		Date	_	Bi	rth		_	Ь	Ger	lder	╁	Ma	rital	Sta	tus				
	T	Т	П	1.			Г	П		П	_	1. 1		Н	Т	1. 1		Ť	Ĭ				Г	M	$\overline{}$	+	····		0.0	100	
Domic	micile - District					_	Province						_	Nationality					v	Religion											
							1									П					_										
		_					_	L.		_						_															
Comp	lete	Pos	tal A	Add	res	s (C	api	tal le	etter	<u>')</u>	_	_	_	_	_	_	_	_	_				_	_	_	_	_			_	_
	╀	╄	<u> </u>	┡	L	_	<u> </u>	L	Н	\dashv	_		_	L	┡	⊢	\vdash	4	_	-		_	_	_	_	╀	Ш	_		_	L
		Ļ	<u> </u>	L	L	L	Ļ										Щ	Ц													
Teleph	one	No.	(Wi	th C	ity (Cod	e)									Мо	bile N	lo.													
								Deta	il of	Qu	alif	icat	ion	s (S	Start	ting	from	la	test	t qu	alif	icat	ion')							
								Detail of Qualifications (Starting fro Institution Name										Year Mari						Total			%Age Gra			_	
31.#	Degree/Certificate				moutulon Name								1501				Obtained			Ma	Marks		.ge	Grade							
1	↓						<u> </u>											4	_		_	<u> </u>					_	-	_		
3	╁						H											┥	_		-	\vdash			⊢		⊢	_	_		
4	+						\vdash											┪	_			\vdash			\vdash		\vdash	_	_		
5																		┪				\vdash			Τ						
6																															
								D	etail	of I	Exp	erie	ence	e (si	tarti	ing f	from	late	est	exp	erie	ence	2)								
Sr.#	Job Title / Post							Office / Institution													From				То		Total Period				
1																															
2																									$oxed{oxed}$						
3							L															_			L						
4	1_						<u> </u>															lacksquare			┖						
5	Ļ												_					_	_			_			Ļ.			Ļ			
Note:												NIC, st at a			ile, A	Acad	emic a	ind	Exp	erie	nce	Cert	ilica	ites s	houl	d be a	ittaci	ned.			
															nt to	the	office	me	ntio	ned	in th	ne ac	iver	isen	ent.						
							•																								
This is	certi	fied	that	the i	infor	mati	ion p	provi	ded :	abov	e in	соп	ect	to th	ie be	st of	my k	nov	wled	ge a	nd t	elie	f.								
		Date	ed:					_								9	Signati	ure	of A	Appl	ican	t:									
								_												-1-1-1						_			_		

